

# The Valley 8's

### San Fernando Valley Chapter 40

VOL. 2 No.4' 18909 MALDEN ST. NORTHRIDGE, CALIF. 91324 349-0554 MAY 1972

PRESIDENT.... JIM ROWE
VICE PRESIDENT..DICK BERRY
SECRETARY.....BOB WILSON
TREASURER.....DICK BERRY

DIRECTOR.....PAUL MESKE
EDITOR.....OPEN
HISTORIAN....DOUG PETERSON
ACTIVITIES....ED HARDIN

May 21st - Regular Meeting, Valley Federal Savines and Loan, Northridge.

June 4th - Southern Calif. Chapter Annual Swap Meet. South Gate Park

August 4,5,6, - National Meet West. Santa Rosa, Calif. Applications enclosed.

APRIL TOUR

ON APRIL 23rd THE SUN SHOWN BRIGHTLY OVER THE EMERALD GREEN GRASS AND LARGE GREEN SHADE TREES AT THE WILLIAM S. HART PARK AND RANCH IN NEWHALL. OUR CLUB JOINED WITH THE LINCOLN CONTINENTAL CLUB OF THE VALLEY FOR A PICNIC AT THE PARK. A COLORFUL MINI-BUS TOOK THOSE WISHING TO SEE THE RANCH HOUSE WHICH HAS BEEN TURNED INTO A MUSEUM, AND THE REST OF THE RANCH WITH IT'S ROAMING BUFFALO. NEAR THE PICNIC AREA WERE TAME ANIMALS FOR THE CHILDREN TO PET AND SEE WHAT A REAL BARN-YARD LOOKED LIKE! ALL FOR FREE, NO LESS! THE GUARD DID THE BEST HE COULD TO GET OUR CARS PAPKED TOGETHER. ( JUST ONE, EXCUSE THE EXPRESSION, "VEGA", SNEAKED INTO THE OTHERVISE BEAUTIFUL LINEUP OF CARS FROM OUR TWO CLUBS.) THOSE THAT MISSED THIS TOUR SHOULD MAKE A SPECIAL EFFORT TO GET IN OUR NEXT EVENT. THE MORE PEOPLE, THE MORE EARLY V-8'S, AND THE MORE EARLY V-8'S THE BETTER ANY TOUR OR EVENT. RIGHT?

NEW MEMBER

AT THE APRIL MEETING WE ADDED ANOTHER NAME TO OUR GROWING LIST OF MEMBERS, ED WARNOCK. TO KEEP YOUR ROSTER UP TO DATE, ED LIVES AT 23223 ARMINTA ST. CANOGA PARK. Phone 346-7882. ED OWNS A LIST OF 132 V-8'S YOU WOULDN'T BELIEVE! WELCOME TO OUR RANKS ED! SEE YOU AT THE NEXT MEETING!

VISITORS

IN RESPONSE TO OUR INVITATION WE HAD FIVE VISITORS FROM THE SOUTHERN CALF OR NIA REGIONAL GROUP. A GREAT SHOW OF SLIDES COVERING MANY OF THE INTERESTING EVENTS OF THAT "GUNG HO" CHAPTER WERE SHOWN BY DICK AND MARION HECKER. IT WAS REALLY A THEAT TO SEE SO MANY EARLY V-8'S ON TOUR! "ON THE ROAD" ,, THAT'S WHERE IT'S AT BABY! SO WE HAVE A REAL EXAMPLE TO FOLLOW AND A HERETAGE TO LIVE UP TO AND GET THOSE CARS OUT ON THE ROAD. NOT ONLY DOES THE MEMBERSHIP GET TO LOOK, COMPARE, ENJOY, LEARN AND HAVE FUN WITH FRIENDS WITH A COUMON INTEREST, BUT THINK OF THE ENJOYMENT OF THE GENERAL PUBLIC THAT GROWS EVERY\*. WHERE OUR CARS TOUR. JUST LOOK AROUND AT THE DRIVERS OF THE "MODERNS" IF YOU DON'T BELIEVE ME! WHAT DOES ALL THIS HAVE TO DO WITH THE "VISITORS" COLUME? WELL, ONE THING LEADS TO ANOTHER AND VISITORS MAKE EXCELLENT MEMBERS!

#### NATIONAL ME ET - WEST

ENCLOSED WITH THIS NEWS LETTER IS THE RESERVATION FORM FOR THIS MEET
TO BE HELD IN SANTA ROSA. MANY OF THE MEMBERS FROM SAN DIEGO AND SOUTHERN
CALIFORNIA REGION CLUBS ARE DRIVING UP THE THURSDAY BEFORE, AUGUST 3rd.
OTHERS ARE FLYING UP LATER. MAKE YOUR RESERVATIONS EARLY AND BE SURE TO
ATTEND THE NEXT MEETINGS AS INFORMATION WILL BE FORTHCOMING ON THE TOUR
AND THOSE WISHING TO DRIVE UP TOGETHER AND OR JOIN THE OTHER CLUBS CAN
THEN MAKE THE NECESSARY ARRANGEMENTS AND CONNECTIONS. THIS ONE EVENT
SHOULD BE THE HIGHLIGHT OF OUR EVENT CALENDER AND A MUST FOR ALL WHO
POSSIBLY CAN BE THERE. CAN YOU PICTURE 10, 20, 30 V-8'S TOURING UP. WOW!!!

#### NEXT MEETING

HOW DO YOU LIKE W.C. FIELDS AND EARLY V-8'S? WELL THEN, LAUREL AND HARDY AND FARLY V-8'S? NO? CHARLIE CHAPLIN MAYBE OR CHARLIE CHASE? WELL CHECK THIS....AT OUR NEXT MEETING WE WILL HAVE MOVIES INCLUDING ALL OF THE ABOVE STARS. THROUGH THE COURTESY OF CHARLES SEIMS OF THE SOUTHERN CALIFORNIA REGIONAL CHAPTER AND HIS LIBRARY OF SUCH FAMOUS CLASSICS WE WILL BE TREATED TO THIS PROGRAM OF GREAT FILMS. WE KNOW YOU WON'T WANT TO MISS IT!

#### 41 to 48 FORDS

#### CLASSIFIED AD DEPARTMENT

FOR RENT: - GARAGE SPACE AVAILABLE FOR DEAD STORAGE IN THE DRY, RUST FREE MOJAVE DESERT. JUST \$7.50 per mo. per space. Gordon Chamberlin EX 9-3700

FOR SALE: 40 DELUX 2 DR SEDAN. 85% COMPLETE WITH TITLE. GOOD STOCK BODY, NO ENGINE, FAIR INTERIOR. \$125.00 Jim Bremner 421-4404

WANTED: 138 PARTS, FENDERS, DELUX BUMPERS, BUMPER GUARDS. Gordon Chamberlin EX 9-3700.

35-36 Columbia O-Drive w/controls. O. I. Brackin Box 63 Culver City, Calif. 90230

DON'T FORGET - SEE YOU AT THE MOVIES - SUNDAY NIGHT 7:00 P.M. REGULAR MEETING - NORTHRIDGE - BRING A FRIEND!!

## western regional tour

August 4th, 5th, and 6th



MEET HEADQUARTERS: EL RANCHO TROPICANA HOTEL, SANTA ROSA, CALIF. Just 50 miles north of the Golden Gate Bridge on Highway 101. Take the Hearn Avenue off-ramp.

ACCOMMODATIONS: The only convention center North of San Francisco offers some of the finest accommodations in the Redwood Empire! Comfortable rooms surround the four swimming pools, children's playground, and spacious lounges.		\$16.50 sing 3.50 per 1	e per night person extra \$40.00
MEALS: Catered luncheon at Julliard Pa Luther Burbank Gardens.  Awards Banquet steak!  Sunday morning brunch Eggs, Ham, R	2.50 6.50		5.00 13.00 5.00
BONUS SOUVENIR: Custom car cover vespecially for your V-8*	with Early Ford V-8 Club insignia, made		32.00
REGISTRATION FEE: (required) \$2.50	per person, \$5.00 per family.		5.00
* Please fill out the following information. Tare ordering a car cover:  YEARMODEL	This is especially important if you	Sub-total	Special Week-end Package per Couple
I plan to drive my early V-8 to the Meet.  I plan to fly in. Please have the Lincoln Touring Service meet me at the Sonoma County Airport.  Flight # Arrival Time  I desire babysitting services during the weekend.			
		A. 0100000000	
Name	Number in Party		
Address	City	Phone	
Mail Reservations to: SANTA ROSA '72, c/o Roger Hudson, 4575 Mount Taylor Drive, Santa Rosa, Calif. 95404.			